



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Champion, Mark

Serial No.: 10/076,942

Filed: 2/14/2002

Title: CHECKERBOARD BUFFER USING  
TWO-DIMENSIONAL BUFFER  
PAGES AND USING STATE  
ADDRESSING

Group Art Unit:  
2676  
Examiner:  
Singh

Attorney Docket No.: 72706/7114

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

This Information Disclosure Statement is submitted:

- ☒ under 37 CFR 1.97(b), or  
(Within three months of filing national application; or date of entry of international application; or before mailing date of first office action on the merits; whichever occurs last)
- ☐ under 37 CFR 1.97(c) together with either a:  
☐ Statement under 37 CFR 1.97(e), or  
☐ a \$180.00 fee under 37 CFR 1.17(p), or  
(After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first)
- ☐ under 37 CFR 1.97(d) together with a:  
☐ Statement under 37 CFR 1.97(e), and  
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X Applicant(s) submit herewith Form PTO/SB/08A Information Disclosure Citation together with copies, of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

The item listed on PTO/SB/08A is either in the English language or an English translation is provided, therefore, no further explanation is required.

Applicant submits that the above references taken alone or in combination neither anticipates nor renders obvious the present invention. Consideration of the foregoing in relation to this application is respectfully requested.

It is requested that the information disclosed herein be made of record in this application.



Respectfully submitted,

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Date of Deposit: February 12, 2004

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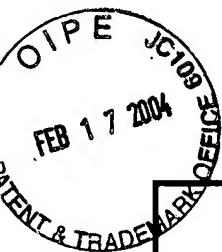
Signature



Julie A. Hopper  
Attorney/Agent for Applicant(s)  
Reg. No. 50869

Date: February 12, 2004

Telephone No.: 805-781-2824



2676 #2

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/076,942	
	Filing Date	Feb 14, 2002	
	First Named Inventor	Champion	
	Art Unit	2676	
	Examiner Name	Singh	
Total Number of Pages in This Submission	4*	Attorney Docket Number	72706/7114

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**ENCLOSURES (check all that apply)**

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<div>Remarks</div> <div>*Exclusive of publication</div> <div>RECEIVED FEB 18 2004 Technology Center 2600</div>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	FITCH, EVEN, TABIN & FLANNERY by Julie A. Hopper (Reg. No.50869)		
Signature			
Date	February 12, 2004		

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